

TELEPHONE (312) 258-5500

SCHIFF, HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

IN RE APPLICATION OF: MARTIN A. KENNER, ET AL.

GROUP ART UNIT: 2157

SERIAL NO.: 09/821,190

EXAMINER: R. OSMAN

FILED: March 29, 2001 CONFIRMATION NO.: 4518

TITLE: CONTENT RECIPIENT ACCESS TO SOFTWARE NOTES POSTED AT CONTENT PROVIDER SITE
RESPONSE TO July 26, 2006 OFFICE ACTION

MAIL STOP AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED							
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE	
TOTAL CLAIMS	*	MINUS	**	X	() X 25.00 () X 50.00		
INDEP. CLAIMS	*	MINUS		X	() X 100.00 () X 200.00		
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$180.00 () \$360.00 ONE TIME		
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$0.00	

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ months so that the period for response is extended to _____. A check in the amount of \$_____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$_____ is attached.

☐ A check for \$_____ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$_____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF, HARDIN LLP (Customer Number: 26574)

Patent Department

BY

(25,542)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on September 26, 2006

Trevor B. Boike

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

September 26, 2006

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Martin A. Kenner, et al.) I hereby certify that this
Serial No.: 09/821,190) paper is being deposited
For: CONTENT RECIPIENT) with the United States
ACCESS TO SOFTWARE NOTES) Postal Service as first
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PROVIDER SITE) in an envelope addressed to:
Filed: March 29, 2001) Mail Stop AF, Commissioner
Group Art Unit: 2157) for Patents, P.O. Box 1450,
Attorney Docket:) Alexandria, VA 22313-1450
56096US002) on this date:
Examiner: R. Osman) September 26, 2006
Trevor B. Joike
Reg. No. 25,542
Attorney for Applicants

RESPONSE TO 07/26/06 OFFICE ACTION

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

INTRODUCTION

Claims 1-4, 6-9, 12-26, 28-34, 36-41, and 43-48 are now in the application. Claims 1-9 and 12-45 are rejected. Claims 46-48 are new. Also, for the reasons given in the first paragraph of the Remarks section, the Examiner is respectfully requested to withdraw the finality of this Office Action.